

Dear CFHS Parents/Guardians:

We want to express our appreciation for the support you have shown to the CFHS staff during the past several months. Your help and the kindness of students have assisted our teachers in being able to serve the educational needs of the school. We know that students have had to put in additional hours to ensure they are on track and filling in any learning loss. Please note the success of the school is achieved through you and your child's commitment to education. Our teachers continue to support learning, and hold high expectations for academic progress and student behavior.

We continue to be impressed with the way our students navigate all aspects of high school life. Thank you for promoting your son/daughter to be respectful, responsible, and show compassion for others. A few recent examples include CFHS students welcoming Future Falcons visiting our campus from the middle schools. Over four hundred 8<sup>th</sup> graders spent two days on the HS campus. Our HS students served as guides, visited many classes, interacted at lunch, provided tours of the campus, and answered many questions. It was heartwarming to see the interactions between older and younger students. Another example, a winter sports team sent thank you notes to staff members thanking them for coming to games and supporting their team. Student Council is offering Valentine's grams so students may send kind messages to others. We genuinely appreciate students, even behind masks, saying please and thank you, offering to help others, and taking care of others. We are fortunate to have such a wonderful, kind, and compassionate student body.

After welcoming our rising eighth-graders we now begin the course selection process. Students will be given more information during advisory on February 21st and will be asked to review courses in the 2022-2023 Course Guide for additional details. Senior students will be invited for breakfast that morning hosted by Student Council.

Last and important, parents, please register for the 2022-2023 school year. Last week, you received an email from CFSD about the registration process. Registration helps us be able to plan staffing and student course sections for the 2022-2023 school year.

It is time to register your child(ren) for school for the 2022-2023 school year. Online Registration is open for **resident** families **and** for **accepted** Open Enrollment applicants (a separate three-step process). The link to Online Registration is in the ParentVUE portal and through the "Register for School" button on the district and school websites.

We sent this email to all parents listed on a student's record. Please coordinate so that only one parent registers your child(ren). Our technical instructions are on the link below.

**Online Registration is not available through the ParentVUE mobile app**. You can, however, use a web browser on your mobile device (or computer) to sign on to the web version of ParentVUE to complete online registration.

We respectfully request that eligible families complete the registration process as soon as possible to ensure that the district has accurate enrollment numbers to plan for teachers for the next school year.

https://www.cfsd16.org/parents/register-for-school-2022-2023

Thank you,

Jely Bran

Jody Brase Principal



CFHS 4300 E. Sunrise Dr. Tucson, AZ 85718 Office: 209-8300 / Fax: 209-8520 HYPERLINK http://cfhs.cfsd16.org/

Office hours: 7 ;30-4:00 on School Days Closed on all student holidays.

| CFHS Information<br>Cindy Schraw-Reception Clerk<br>Gabriela Gallego-Accounting Clerk<br>Andrea Lopez-Bursar<br>Attendance Message Line<br>Bus Transportation<br>Cafeteria | 209-8301<br>209-8310<br>209-8317<br><b>209-8318</b><br><b>209-7581</b><br><b>209-8527</b> |
|--|---|
| <u>Principal</u><br>Jody Brase<br><u>Principal Secretary</u><br>Julie Vanegas  | 209-8302<br>209-8302  |
| Assistant Principals<br>Jennifer Miller<br>Chris Lambert<br>Eric Singer<br>Ryan Tkalcevic<br>JTED Director<br>Cari Burson  | 209-8374<br>209-8482<br>209-8446<br>209-8412<br>209-8351                                  |
| Counseling Center<br>Alexis Nasser-Registrar<br>Ann Margolis-Database Manager<br>Bonnie McDole-Counseling Clerk  | 209-8385<br>209-8384<br>209-8305  |
| Counselors<br>Randie Collier (Freshman)<br>Mike Bryan (A-C)<br>Lori Leary (D-H)<br>Robin Larson (I-ME)<br>Julie McCrea (MI-R)<br>Lyanne Glasner (S-Z)                      | 209-8378<br>209-8376<br>209-8380<br>209-8381<br>209-8379<br>209-8382                      |
| Athletic Director<br>Ryan Tkalcevic<br>Assistant to the Athletic Director<br>Gary Reed<br>Athletic Secretary<br>Jennifer Boccelli  | 209-8412<br>209-8367<br>209-8412  |
| <u>Security</u><br><u>Anonymous Tip Line</u>   | 209-8342<br>209-8599  |
| Health Office<br>Christopher Lopez – Nurse   | 209-8330  |
| Falcon Flyer Editor<br>Julie Vanegas<br>Catalina Foothills District Office<br>2102 E. River Road   | 209-8302  |

Tucson, AZ 85718

www.cfsd16.org

#### Important Dates to Remember:

February 24-25 March 11 March 21-25 May 20 Seniors' May 23-25 May 25

No School (Rodeo Break) Half Day Grading Day No School (Spring Break) Last Day Final Exams (Gr.9-11) Schedule Graduation/Last Day of School

#### In this issue:

**IMPORTANT DATES ... 2 SENIOR TIMELINE...** 3 COUNSELING OFFICE ... 4 HEALTH OFFICE ... 5 CFHS BAND ... 6 FFO....7 GRAD NIGHT...8 **CFSD STATE TESTING INFORMATION...9,10 CFSD VACCINATION CLINICS ... 11-15** 

#### In-District Registration for School

Registration for school is open for In-District students only. (Open Enrollment families must wait for their acceptance email.) Current families should register through their ParentVue account.

New families should go to the CFHS website and click on REGISTER FOR SCHOOL 2022-2023. Click on the link below for more information.

**ONLINE REGISTRATION FOR SCHOOL YEAR 2022-2023** 

#### Catalina Foothills School District Superintendent

| Dr. Mary Kamerzell | mkam@cfsd16.org        | 209-7537 |
|--------------------|------------------------|----------|
| G                  | overning Board Members |          |
| President:         |                        |          |
| AmyKrauss          | akrauss@cfsd16.org     | 400-6170 |
| Vice President:    |                        |          |
| CaroleSiegler      | csiegler@cfsd16.org    | 990-4611 |
| Board Members:     |                        |          |
| Amy Bhola          | abhola@cfsd16.org      | 404-8102 |
| DougHadley         | dhadley@cfsd16.org     | 577-0038 |
| Eileen Jackson     | n ejackson@cfsd16.org  | 299-3828 |

State of Arizona Legislative Representatives for CFSD (please check www.azleg.gov for contact information) Legislative District 9:

> Senator Representative Representative

Steve Farley Randall "Randy" Friese Pamela Powers Hannley

#### Anonymous Tip Line 209-8599

#### Rev 2/9/22

### CLASS OF 2022 ~ CFHS SENIOR PLANNING TIMELINE

| Jan 31    | Deadline for Senior Falcon Tributes submissions [2021-2022 Yearbook]  |
|-----------|---|
| Feb 7 & 8 | Distribution of caps & gowns on the plaza by Herff Jones/Rembrandt<br>(pick up to wear for senior group picture)  |
| Feb 21    | Senior Breakfast (10:00 am-Cafeteria)   |
| Mar 4     | Senior Group Picture (graduation gowns required): 8:30 am – Location TBD  |
| April 8   | Senior Announcements distributed during the Senior Meeting  |
| April 8   | Senior Graduation Meeting – 8:30 in the Auditorium. <b>ALL</b> seniors <b>must</b> attend this <b>mandatory</b> meeting in order to participate in the graduation ceremony. Attendance will be taken. |
| April 15  | Deadline for Student Graduation Speaker / Performer sign up.  |
| April 26  | Student Graduation Speaker / Performer Auditions- House 1 Seminar Room 3:30 pm  |
| April 29  | Seniors inform the Counseling Office of college and other post-CFHS plans via "Green Sheet."  |
| May 20    | Seniors' last day   |
| May 23    | Senior Honors Ceremony – 7:00 pm – Location TBD (Recognizing seniors with 3.75 after 7 <sup>th</sup> semester)  |
| May 24    | Graduation Practice 2:45 – 4:00 pm; start in the Auditorium. <b>Participation required for</b><br><b>ceremony.</b> Backpack check-in for Grad Night: 12:00 noon – 2:30 pm.                            |
| May 25    | Graduation Ceremony @ 7:30 pm – CFHS Stadium. Seniors arrive at 6:30 pm for line up.  |
| May 25    | Grad Night - Senior Celebration following the graduation ceremony.  |

#### Important Contacts regarding Graduation:

| Jennifer Miller               | Herff Jones/Rembrandt | Grad Night:          |
|-------------------------------|-----------------------|----------------------|
| Assistant Principal - House 1 | (Grad Supplies)       | Jean Popham          |
| 209-8373                      | Bill Waldrup 745-5289 | jspopham@hotmail.com |
| jmiller@cfsd16.org            | 2927 N. Country Club  |                      |

## From the Counseling Office

Website: https://cfhs-counseling.cfsd16.org/

**UA Virtual Parenting of Teens Class:** The University of Arizona Cooperative Extension Office is offering a six-session virtual workshop for families with teens running Thursdays Feb 17-March 24. The program seeks to provide caregivers tools to nurture the development of their teenager's self-discipline, responsibility, cooperation, and problem-solving skills. *To learn more , visit <u>https://extension.arizona.edu/positive-discipline-workshops</u>.* 

**ECAP:** Spring ECAP (Education and Career Action Plan) lessons are held in English classes each semester. Counselors met with freshmen the week of Jan 17, will meet with sophomores the week of February 14, and with juniors the week of March 14. The spring lessons focus on academic planning and preparation for course selection, and include transcript review and using their MaiaLearning accounts. ECAP lessons are posted in the counseling Google Classrooms for student reference.

**Course Selection for 2022-23:** CFHS students in grades 9-11 will receive 2022-23 Course Selection materials and instructions in Advisory on Feb 21. Counselors are reviewing academic planning in spring ECAP lessons (in Jan/Feb via English classes) and students can review the <u>Course Guide</u> on the CFHS website.

**JTED Opportunities:** Pima County JTED course registration for their 2022-23 school year central campus offerings opens on Tuesday, January 18. Many courses fill early so interested students should preview the information and be ready to log on. Note: Students must still take a minimum of six classes at CFHS so may only request offsite JTED classes that are scheduled for late afternoon/evening.

- JTED Website and Program Guide: <u>https://pimajted.org/</u>
- JTED Newsletter: <u>https://www.smore.com/6eumg</u>
- JTED rep for CFHS: Michelle Barcanic at 520-512-5276 or mbarcanic@pimajted.org.

**Spring College Planning Night ~ March 16:** The (virtual) College Planning Night presentation is open to all interested students/families but especially encouraged for juniors and parents. Join us for an overview of the college exploration and application process, SAT/ACT testing information, in-state/out-of-state options, scholarships/financial aid, helpful resources, etc. The presentation will be followed by a Q&A session. We hope that you will join us online for this presentation. It will be recorded and a link made available for future reference. The Google Meet code is <u>meet.google.com/ikm-pzgh-ptp</u>.

**SAT and ACT:** For more information about the SAT and ACT college admissions tests, go to bit.ly/SATACTPSATinfo. Note: ALL juniors will take the official ACT at CFHS in April as it will replace AIMS and AZ MERIT as our state-mandated school assessment.

**CWRA:** All juniors will participate in the College and Work Readiness Assessment (CWRA) during the weeks of January 31 and February 7. The CWRA is a CFSD-selected assessment to evaluate how CFSD teaches real-world skills such as evaluating, analyzing, and synthesizing information. The assessment also addresses various CFHS DLPs (Critical Thinking/Problem Solving, Written-Communication, and Creativity/Innovation) and measures students' growth in these areas from 9th to 11th grade. The CWRA will take place during students' US History class.

**ASVAB Assessment** ~ **March 31**: CFHS will be hosting the ASVAB (Armed Services Vocational Aptitude Battery) the morning of March 31. Sign up information for this free vocational/career assessment will be posted in late February.

#### **CFHS Counselors**

- All Freshmen:
- Gr 10-12 A C:
- Gr 10-12 D H:
- Gr 10-12 I Me:
- Gr 10-12 Mi R:
- Gr 10-12 S Z:

Randie Collier Mike Bryan Lori Leary Robin Larson Julie McCrea Lyanne Glasner rcollier@cfsd16.org mbryan@cfsd16.org lleary@cfsd16.org rlarson@cfsd16.org jmccrea@cfsd16.org lglasner@cfsd16.org

# Health Office Updates

New variants of Covid-19 are more contagious for children.

Mitigation practices are still crucial to keep our students healthy and safe.

The CDC maintains that universal mask wearing in K-12 schools considerably reduces the likelihood of school-associated Covid-19 outbreak.

Please welcome April Choi, RN, BSN to our health office where she'll be assisting our school in the daily care of our high school students.

Christopher Lopez, RN, MSN. School NurseApril Choi, RN, BSNHealth Assistant

christopherlopez@cfsd16.org achoi@cfsd16.org 520-209-8330 520-209-8304

## **BAND EVENTS FEBRUARY 2022**

The Falcon Marching Band has been invited by the Pasadena Tournament of Roses to march in the 2023 Rose Parade on January 2, 2023.

Visit our website at <u>cfhsbandboosters.org</u> to learn more about exciting events as we welcome the Rose Parade President to CFHS this month.

## **UPCOMING PERFORMANCES**

Fri. and Sat., February 18th and 19th Regional Band Festival at Sabino HS
Sun., February 20th 7pm Wind Ensemble, Student Leaders, and Drumline
Welcome performance for Rose Parade President
Mon., February 21st, 7:00pm Wind Ensemble Concert with 8th grade
Tues., February 22nd, 7:00pm Symphonic Band with 7th grade
Wed., February 23rd, 7:00pm Concert Band with 6th grade
Thurs., February 24th, 8:00am - 2:00pm Rodeo Parade

#### ADVERTISE WITH BAND BOOSTERS

Advertise your business and services to hundreds of Foothills families multiple times during the year while supporting the CFHS Band programs. Your ad can be placed in over ten CFHS concert programs throughout the 2021-2022 school year. The ads are very reasonably priced and proceeds will benefit all of our students in the Band programs.

Visit the Band Boosters Square Store at <u>https://cfhs-band-boosters.square.site</u> or fill out the form below and submit with your ad and payment to:

#### CFHS Band Boosters, Attn: Ads, PO Box 64193, Tucson, AZ 85728-4193

| Business Name:                         |   |                                |
|--|---|--------------------------------|
| Contact:                               |   |                                |
| Address:                               |   |                                |
| City:                                  | AZ / Zip:                                 |                                |
| Phone:                                 | Email:                                    |                                |
| Type of ad:                            |   |                                |
| \$200: 1/3 page Advertisement          | \$350: Half Page Advertisement            | \$500: Full Page Advertisement |
| For guestions, please contact the Band | Boosters at <b>cfhsbandboosters@gma</b> i | il.com.                        |

Thank you for supporting the CFHS Band programs!

# FFO – Family Faculty

#### **FFO Contacts:**

WebSite: www.cfhsffo.org

The website can also be accessed from the FFO button under the 'For Parents' tab at the top of the CFHS homepage.

President: Eileen Pastorious chsffopresident@gmail

Vice President: Elvia Bow communications@cfhsffo.org

<u>Secretary:</u> Jody Ponzo secretary@cfhsffo.org

Treasurer: Anne Gruber treasurer@cfhsffo.org

Grants: Monisha Patel grants@cfhsffo.org

Grad Night: Jean Papham grad night@cfhsffo.org

Administration: Jody Brase brase@cfsd16.org 209-8302

General FFO meeting dates are below. Meetings begin at 9:00am virtually.

Meeting Dates: Feb 15 Mar 15 Apr 19 May 17 Hello Falcon Family,

Our next meeting will be **on February 15th at 9:00 AM**. See the link below, or you can always find it in the "Falcon Flash" and on the school website activities calendar.

Join us on February 17th at Panda Express on Grant/Swan for an all-day **FFO DINE OUT.** 

- Raise funds for the FFO while not having to cook! Win-Win!
- Stay tuned for more Dine-outs coming soon!

Brick engraving happens in the Spring. Do not wait too long to order your family name, students' name, or a dedication. Leave a permanent mark on a **high school brick**, on sale at <u>www.CFHSFFO.org</u>.

There are 440 students in the Senior Class. We are finally able to resume our GRAD NIGHT celebration and need more parents to help. Training will be available for casino dealers. Here is the link: Click here for the **Grad Night** Sign Up Genius Link: May 25, 2022 https://www.signupgenius.com/go/30e084aaaa829a64-grad

#### Important links:

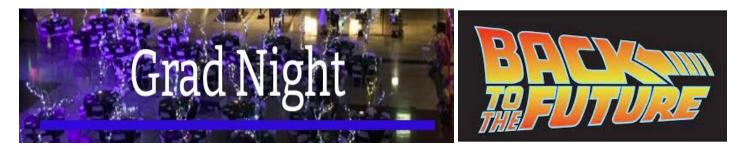
Click here for the link to the **FFO** meeting. <u>https://meet.google.com/gob-gino-mnn</u>

Click here for the **Staff Appreciation** Sign Up Genius Link: February: Valentine Treats in each house. https://www.signupgenius.com/go/70A0D4BA-20212022

Smile Amazon and direct donations help the FFO also. https://catalina-foothills-high-school-ffo.square.site

Sincerely,

*Eileen Pastorious* FFO (Family Faculty Organization) President <u>http://www.cfhsffo.org/</u>, President@cfhsffo.org



## May 25, 2022

#### Grad Night 2022 will be the best party of the year!

#### WHAT IS GRAD NIGHT?

Grad Night is the senior celebration after the graduation ceremony. It's a party! There will be dinner, dancing, games, live entertainment, prizes, snacks, & breakfast—all in the safety of the CFHSgym, and lasting until 5:00 a.m. the next morning.

Tickets are on sale now via InTouch or at the Bursar's Office.

The deadline for purchasing a ticket will be May 15<sup>th</sup> *CFHS Graduates only. No guests permitted* 

\$125 from Oct1-Jan 31 \$150 from Feb 1-April 30 \$165 from May 1-May 15.

#### Show your support for Grad Night by becoming a sponsor or volunteer!

**Volunteer!!!** Grad Night volunteering is fun and viewed as a pay it forward event – parents of CFSD students of all ages/grades are encouraged to volunteer, knowing that one day when you have a senior, the same will be done for you. Grab a friend and join us!

Please sign up to help Grad Night 2022 be the best ever!!!



**Sponsor:** Multiple sponsorship opportunities are available - table cards, tshirts, backpacks, casino, carnival, dancing dads... all available in the <u>Falcon Store</u>

**Donate Raffle Prizes:** All seniors attending Grad Nightare eligible to win prizes which are raffled off throughout the evening. We have put together a wish list of items and are hoping a family can donate one of the items below or make a donation in the <u>Falcon Store</u> towards a wish list item. All donors will be recognized on signage attached to the item they have selected to purchase or donate towards.



#### Wish List

(2) Televisions (50 inch or bigger)(3) Apple AirPods

(2) Nintendo Switches iPads (2) Keurig or Nespresso machines \$50-100 gift cards (Amazon, restaurant, retail)

For All Questions: Please contact Grad Night Chair Jean Popham at: Grad.Night@cfhsffo.org



Catalina Foothills Unified School District #16 2101 E. River Road, Tucson, AZ 85718 (520) 209-7500 (520) 209-7570 FAX www.cfsd16.org

December 16, 2022

Dear Parents/Guardians of Ninth Grade Students,

The Arizona State Board of Education adopted a new statewide assessment system to measure students' proficiency in the Arizona academic standards and college and career readiness.

The statewide tests, required by federal and state law, are part of the larger state and local assessment system. Locally selected and administered tests measure a student's progress throughout the year. The statewide assessments, which set high expectations for students, are summative assessments that measure and evaluate student learning at the end of the school year.

The new statewide achievement test for Arizona's ninth graders (cohort 2025) is **ACT Aspire**. ACT Aspire is a summative assessment that measures what students have learned in the areas of English, Reading, Math, Science, and Writing. ACT Aspire is aligned to ACT college readiness benchmarks. ACT Aspire scores predict how a student will perform on the ACT when they reach 11<sup>th</sup> grade. Note: ACT is now Arizona's statewide assessment for 11<sup>th</sup> graders.

To help students and parents/guardians become familiar with ACT Aspire test presentation and content, resources have been provided by the Arizona Department of Education (ADE). This is the link to the ACT Aspire resources: <u>Student Sandbox and Exemplar Booklets</u>. These resources were developed by ACT and illustrate the different types of questions and formats found in the test.

Spring 2022 will be the first test administration of the ACT Aspire. Your Catalina Foothills High School student is scheduled to take ACT Aspire on April 6, 2022 (Math, Reading, Science) and between April 11-22, 2022 (English and Writing). This is the only statewide assessment for ninth grade. All students are required to participate in statewide testing. The strategies and protocols in CFSD's Mitigation Plan will continue to be in effect during the administration of state achievement tests.

Should you have further questions about high school-specific state testing, please contact Justin Robinson, School Test Coordinator, at <u>jrobinson@cfsd16.org</u>.

Sincerely,

Catalina Foothills School District Mary Jo Conery, Associate Superintendent District Testing Coordinator <u>mjc@cfsd16.org</u>



Catalina Foothills Unified School District #16 2101 E. River Road, Tucson, AZ 85718 (520) 209-7500 (520) 209-7570 FAX www.cfsd16.org

December 8, 2022

Dear Parents/Guardians of Eleventh Grade Students,

The State Board of Education adopted a new statewide assessment to measure students' proficiency in the Arizona academic standards and college and career readiness.

Beginning in spring 2022, high school students enrolled in 11<sup>th</sup> grade (cohort 2023) will take the ACT, provided in partnership with NCS Pearson.

The ACT replaces AzM2, formerly known as AzMERIT. Required by federal and state law, the statewide tests are part of a larger state and local assessment system. Locally selected and administered tests measure a student's progress throughout the year. The statewide assessments, which set high expectations for students, are summative assessments that measure and evaluate student learning at the end of the school year.

The ACT provides a high quality, nationally recognized college entrance exam to all high school students at no cost to the students or the schools, while measuring students' college and career readiness. Please note: All students are required to participate in statewide testing regardless if they have already taken the ACT or will be taking the ACT at another scheduled time. The ACT (state assessment) is scheduled for April 5, 2022 at Catalina Foothills High School.

The science assessment, AzSCI, will also be administered in Spring 2022 to students enrolled in 11<sup>th</sup> grade. The AzSCI assessment will be administered on April 7, 2022. For both ACT and AzSCI, Spring 2022 will be the first administration of these tests as statewide assessments. CFSD's Mitigation Plan will continue to be in effect during the administration of state achievement tests.

Please note: If you are a parent/guardian of a student who is an English learner or a student who has a 504 Plan or IEP, please check your email for a communication from an ELD Coordinator or Counselor/Case Manager about test accommodations. January 7, 2022 is the hard deadline to submit accommodation requests to ACT. ACT must approve all accommodations.

ACT recommends that all students create a MyACT account if they do not already have one. There are many resources available to students with this account. More information will be forthcoming.

Should you have further questions about high school-specific state testing, please contact Justin Robinson, School Test Coordinator, at <u>jrobinson@cfsd16.org</u>.

Sincerely,

Catalina Foothills School District Mary Jo Conery, Associate Superintendent District Testing Coordinator <u>mjc@cfsd16.org</u>





# VACCINATION POP-UP CLINICS

Catalina Foothills School District and Pima County Health Department are hosting vaccine clinics for students, employees, and families. For adults, all brands and doses of COVID-19 vaccinations will be available. For people under the age of 18, all doses of Pfizer will be available. If you are receiving a booster, please bring your vaccine card. There is no cost to receive the vaccination and no appointment is necessary. A parent or legal guardian must accompany each minor (5-11) while at the clinic, including during the 15 minute monitoring period following the shot. Flu shots will be available, too.

## Tuesday, February 1

&

## Tuesday, March 1

3:30 - 6:30 PM Music Hall Lobby

#### Thank you for working with us to protect our community.





# VACCINATION POP-UP CLINICS

Catalina Foothills School District and Pima County Health Department are hosting vaccine clinics for the public. For adults, all brands and doses of COVID-79 vaccinations will be available. For people under the age of 78, all doses of Pfizer will be available. If you are receiving a booster, please bring your vaccine card. There is no cost to receive the vaccination and no appointment is necessary. A parent or legal guardian must accompany each minor (5-77) while at the clinic, including during the 75 minute monitoring period following the shot.

### Wednesday, March 2

&

### Wednesday, March 30

3:00 - 6:00 PM

MPR

#### Thank you for working with us to protect our community.





# VACCINATION POP-UP CLINICS

Catalina Foothills School District and Pima County Health Department are hosting vaccine clinics for students, employees, and CFSD families. For adults, all brands and doses of COVID-19 vaccinations will be available. For people under the age of 18, all doses of Pfizer will be available. If you are receiving a booster, please bring your vaccine card. There is no cost to receive the vaccination and no appointment is necessary. A parent or legal guardian must accompany each minor (5-11) while at the clinic, including during the 15 minute monitoring period following the shot.

## Wednesday, March 2

#### &

### Wednesday, March 30

3:00 - 6:00 PM The Library

#### Thank you for working with us to protect our community.

# **Pfizer COVID-19 Vaccine**



**COVID-19 VACCINE INFORMATION AND CONSENT FORM** 

| NAME (Last)               |   | (First)      | Date          | of Birth:       | Age:        |  |  |  |  |
|---------------------------|---|--------------|---------------|-----------------|-------------|--|--|--|--|
|                           |   |              |               | _//             |             |  |  |  |  |
| ADDRESS                   |   |              |               |                 |             |  |  |  |  |
| CITY                      | STATE   | ZIP          | DAYTI         | ME PHONE NUMBER |             |  |  |  |  |
| EMERGENCY CONTACT: Nan    | EMERGENCY CONTACT: Name Relation Phone Number |              |               |                 |             |  |  |  |  |
| Race: (check only 1)      |   | Ethnicity: ( | check only 1) | Primary Languag | ge: Gender: |  |  |  |  |
| Asian/Polynesian 🗍 Bla    | ack   | 🗆 Not Hispa  |               | 🗆 English       | Male        |  |  |  |  |
| 🗆 Multiracial 🗌 Native Am |   |              |               |                 | Female      |  |  |  |  |
| 🗆 White 🗆 Unknown         |   |              |               |                 | □ Other     |  |  |  |  |
|                           |   |              |               |                 |             |  |  |  |  |

| Please answer the health questions below:  | Yes | No | Not<br>Know |
|--|-----|----|-------------|
| 1. Are you feeling sick today?   |     |    |             |
| 2. Have you ever received a dose of COVID-19 vaccine?  |     |    |             |
| *If yes, which vaccine product and the date administered:  |     |    |             |
| Pfizer   |     |    |             |
| 🗌 Moderna  |     |    |             |
| Another Product  |     |    |             |
| 3. Have you ever had a severe allergic reaction (e.g., anaphylaxis) to something: For example, a reaction for which you were treated with Epinephrine or EpiPen, or for which you had to go to the hospital? |     |    |             |
| *Was the severe reaction after receiving a COVID -19 vaccine?  |     |    |             |
| *Was the severe reaction after receiving another vaccine or another injectable medication?   |     |    |             |
| 4. Have you received another vaccine in the last 14 days?  |     |    |             |
| 5. Have you received passive antibody therapy (monoclonal antibodies or convalescent serum) as treatment for COVID-19?   |     |    |             |
| 6. Do you have a weakened immune system caused by something such as HIV infection or cancer  |     |    |             |
| or do you take immunosuppressive drugs or therapies?   |     |    |             |
| 7. Do you have a bleeding disorder or are you taking a blood thinner ?   |     |    |             |
| 8. Are you pregnant or breastfeeding?  |     |    |             |

I have been given a copy and have read the Emergency Use Authorization (EUA) and reviewed the FDA Fact Sheet for Recipients and Caregivers (https://www.fda.gov/media/144414/download) prior to receiving the COVID-19 vaccine. I have had the chance to ask questions that were answered to my satisfaction. I understand the benefits and risks of the vaccine indicated and ask that it be given to me or the person named for whom I am authorized to make this request.



My signature acknowledges that I was advised to remain on site for 15 minutes after receiving the vaccine. Those with previous anaphylactic reactions should stay for 30 minutes.

Patient or Parent/Guardian Signature

Γ

#### FOR ADMINISTRATIVE USE ONLY

Date

**PrintName** 

| FOR ADI  | MINISTRATIVE               | Verbal consent from phone: |                           |                         |            |                    |                               |                                    |
|----------|----------------------------|----------------------------|---------------------------|-------------------------|------------|--------------------|-------------------------------|------------------------------------|
| Vaccine  | Dose                       | Route                      | Date Dose<br>Administered | Vaccine<br>Manufacturer | Lot Number | Expiration<br>Date | Name of Vaccine Administrator | Parent name                        |
|          | 4                          |                            |                           | manaraotaroi            |            | Buto               |                               | Parent phone number                |
| COVID-19 | ml1 <sup>st</sup>          | □ IM - L Arm               |                           |                         |            |                    |                               | Verbal consent given (time) (date) |
| COVID-19 | ml <b>_₂</b> <sup>nd</sup> | IM-R Arm                   |                           |                         |            |                    |                               | Employeerecordingconsent           |

Х

# Vacuna COVID-19 de Pfizer



Información y formulario de consentimiento para la vacuna contra Covid-19

| APELLIDO NOM  |           |  | IBRE                  | FECHA DE NACIMIENTO: |              |         | EDAD:        |          |
|---|-----------|--|-----------------------|----------------------|--------------|---------|--------------|----------|
|   |           |  |                       |                      | <u> </u>     |         |              |          |
| DIRECCIÓN   |           |  |                       | •                    |              |         | •            |          |
|   | 1         |  |                       |                      |              |         |              |          |
| CIUDAD ESTADO CÓ  |           |  | ÓDIGO POSTAL          |                      | ONO DE CONTA | CTO DUR | ANTE EL      | _ DIA    |
|   |           |  |                       |                      |              |         |              |          |
| CONTACTO PARA EMERGENCI   | AS Nombre |  | Parentesco            |                      | Teléfono     |         |              |          |
| Raza: (seleccione solo u  | uno)      |  | Grupo étnico:         |                      | Idioma princ | ipal:   | Sexo         | D:       |
| <ul> <li>☐ Asiático o polinesio</li> <li>☐ Multirracial</li> <li>☐ Indígena americano / Alaska</li> </ul> |           |  | (seleccione solo uno) |                      |              |         |              | asculino |
|   |           |  | 🗌 No hispano          |                      | 🗆 Otro       |         | 🗌 🗆 Femenino |          |
| 🗆 Blanco 🗆 No sabe  |           |  | □ Hispano □ No s      | abe                  |              |         | 0 🗌          | tro      |
|   |           |  |                       |                      |              |         |              | 1        |
|   |           |  |                       |                      |              |         | 1            | NL-      |

| Responda a estas preguntas sobre su salud:   | Sí | No | NO<br>sabe |
|--|----|----|------------|
| 1. ¿Se siente enfermo hoy?   |    |    |            |
| <ul> <li>2. ¿Ha recibido alguna dosis de la vacuna contra el Covid-19?</li> <li>*Siresponde sí, ¿qué vacuna recibió yen quéfecha?: <ul> <li>Pfizer</li> <li>Moderna</li> <li>Otra</li> </ul> </li> </ul> |    |    |            |
| 3. ¿Ha tenido alguna reacción alérgica grave (como anafilaxia); por ejemplo, una reacción que debió ser tratado con epinefrina o una EpiPen, o por la que tuvo que ir al hospital?                       |    |    |            |
| *¿La reacción grave fue después de recibir una vacuna contra el Covid-19?  |    |    |            |
| *¿La reacción grave fue después de recibir otra vacuna o un medicamento inyectable?  |    |    |            |
| 4. ¿Ha recibido alguna vacuna en los últimos 14 días?  |    |    |            |
| 5. ¿Ha recibido terapia de anticuerpos pasivos (anticuerpos monoclonales o plasma convaleciente) para tratar el Covid-19?  |    |    |            |
| 6. ¿Tiene un sistema inmunitario debilitado por cáncer o por una infección porHIV, toma medicamentos inmunosupresores o recibe terapias inmunosupresoras?  |    |    |            |
| 7. ¿Tiene problemas de coagulación o está tomando algún medicamento anticoagulante?  |    |    |            |
| 8. ¿Está embarazada o amamantando?   |    |    |            |

He recibido una copia, leído la Autorización de uso de emergencia (EUA) y he revisado la información de la <u>Hoja</u> <u>informativa para receptores y cuidadores de la FDA (https://www.fda.gov/media/144712/download)</u>, antes de recibir la vacuna contra el Covid-19. Pude hacer preguntas que me contestaron a cabalidad. Entiendo los riesgos y beneficios de la vacuna y solicito que me la pongan a mío la persona para la que estoy autorizado a hacer este pedido.



Con mi firma confirmo que me recomendaron quedarme en el sitio 15 minutos luego de recibir la vacuna. Quienes hayan tenido reacciones alérgicas graves previas deben quedarse 30 minutos.

|        |              |              |              |           |                       | X          |        |         |                            |
|--------|--------------|--------------|--------------|-----------|-----------------------|------------|--------|---------|----------------------------|
| Fech   | a N          | lombre en le | tra de impre | enta      | Firmadelpaciente/Padr |            |        | eotutor | VAX FACT SHE               |
| FOR AD | MINISTRATIVI |              | ſ (ÁREA EX   | CLUSIVA P | ARA USO A             |            | ATIVO) |         | Verbal consent from phone: |
|        |              |              | Date Dose    | Vaccine   |                       | Expiration |        |         |                            |

| Vaccine  | Dose  | Route                        | Date Dose<br>Administered | Vaccine<br>Manufacturer | Lot Number | Expiration<br>Date | Name of Vaccine Administrator |  |
|----------|---|------------------------------|---------------------------|-------------------------|------------|--------------------|-------------------------------|--|
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